



**Administration and Human Services**  
**Standing Committee Meeting Agenda**  
**Monday, October 21, 2019**  
**Immediately upon adjournment of earlier committee**

**Location:**

Municipal Office Building  
701 N 7th Street  
Kansas City, Kansas 66101  
5th Floor Conference Room (Suite 515)

<u>Name</u>	<u>Absent</u>
Commissioner Angela Markley, Chair	<input type="checkbox"/>
Commissioner Melissa Bynum	<input type="checkbox"/>
Commissioner Mike Kane	<input type="checkbox"/>
Commissioner Harold Johnson	<input type="checkbox"/>
Commissioner Jane Philbrook	<input type="checkbox"/>

**I. Call to Order/Roll Call**

**II. Revisions to October 21, 2019 Agenda**

**III. Approval of standing committee minutes from June 17, 2019.**

**IV. Committee Agenda**

**Item No. 1 - GRANT: CHIP COORDINATION**

Synopsis: Request to submit a Community Health Improvement Plan (CHIP) Coordination Grant application, and accept if awarded from the Health Forward Foundation in the amount of \$174,000, submitted by Terry Brecheisen, Director of Public Health. The in-kind match will be provided by staff.

**Tracking #: 19981**

**Item No. 2 - ORDINANCE: AMENDING THE UNLAWFUL DUMPING ORDINANCE**

Synopsis: An ordinance amendment offering a reward of \$250 to any person that provides information materially contributing to a conviction of unlawful dumping, amending Section 31-12, submitted by Daniel Kuhn, Assistant Counsel.

**Tracking #: 19987**

**V. Public Agenda**

**Item No. 1 - APPEARANCE: RON KELSEY**

**Synopsis:** Appearance of Ron Kelsey requesting that Planned Parenthood Great Plains or any related organization not be allowed to open a location in Kansas City, KS

**Tracking #: 19989**

**VI.      Adjourn**



**UPDATE**  
**Public Works and Safety Committee**  
**Committee Meeting Agenda**  
**Monday, October 21, 2019**  
**5:00 PM**

**Location:**

Municipal Office Building  
 701 N 7th Street  
 Kansas City, Kansas 66101  
 5th Floor Conference Room (Suite 515)

<u>Name</u>	<u>Absent</u>
Commissioner Melissa Bynum, Chair	<input type="checkbox"/>
Commissioner Harold Johnson	<input type="checkbox"/>
Commissioner Mike Kane	<input type="checkbox"/>
Commissioner Angela Markley	<input type="checkbox"/>
Commissioner Jane Philbrook	<input type="checkbox"/>
Tom Groneman, BPU Board Member	<input type="checkbox"/>

**I. Call to Order/Roll Call**

**II. Revisions to October 21, 2019 Agenda**

Item No. 3 – Presentation: CMIP 2020 Projects & Major Capital Criteria

- Memorandum from Jeff Fisher
- Capital Asset & Equipment Investment & Management Policy
- Capital Criteria

**III. Approval of standing committee minutes from August 26, 2019.**

**IV. Committee Agenda**

**Item No. 1 - RESOLUTION: DONATION OF A 2005 SEAGRAVE FIRE APPARATUS**

**Synopsis:** A resolution authorizing the donation of a 2005 Seagrave fire apparatus, which is obsolete, to The Village of Birmingham, Missouri Fire Department, submitted by Michael Callahan, Fire Chief.

**Tracking #: 19983**

**Item No. 2 - PRESENTATION: LOW-PRESSURE SEWER PROGRAM**

**Synopsis:** Presentation on the Unified Government's Low-Pressure Sewer Program,

submitted by Jeff Fisher, Executive Director of Public Works.

*For information only.*

**Tracking #: 19985**

**Item No. 3 - PRESENTATION: CMIP 2020 PROJECTS & MAJOR CAPITAL CRITERIA**

**Synopsis:** Presentation on CMIP 2020 projects and major capital criteria, submitted by Jeff Fisher, Executive Director of Public Works.

*For information only.*

**Tracking #: 19986**

**V. Public Agenda**

**Item No. 1 - APPEARANCE: ROBERT WING**

**Synopsis:** Appearance of Robert Wing regarding health and safety issues - KCK Fire Department.

*This appearance was removed from the September 23, 2019 meeting and moved to October 21st, at the request of Mr. Wing.*

**Tracking #: 19961**

**Item No. 2 - APPEARANCE: TSCHER MANCK**

**Synopsis:** Appearance of Tschler Manck regarding:

- Lack of law enforcement
- Lack of officers & firefighters
- Lack of diversity of officers & firefighters in the Northeast area

**Tracking #: 19982**

**VI. Adjourn**